



<b>Local Agency</b>	<b>Distribution Site</b>
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**Household Information (PLEASE PRINT)** To be completed by Applicant, Household Member, Authorized Representative or Agency that is determining eligibility.

Name of Applicant (Last, First, Middle Initial)	Date of Birth
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Address (Street, City, State, ZIP Code)	Area Code and Telephone No.	Gender M      F      NB
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Have you ever received food from the Commodity Supplemental Food Program?  Yes  No  
If yes, where? \_\_\_\_\_

Date applicant last received food from the CSFP: \_\_\_\_\_

Income Description	Amount	Frequency
Total number of household members	Total gross income (before deductions) of all household members \$                      Weekly      Monthly      Yearly	<b>Note:</b> SNAP benefits do not count as income.

**CSFP Income Guidelines (130% of poverty)**

I hereby certify that my household income is at or below the following guidelines: **Yes [ ]**      **No [ ]**

Household Size	Annual	Monthly	Household Size	Annual	Monthly
1	\$ 18,954	\$ 1,580	5	\$ 45,682	\$ 3,807
2	\$ 25,636	\$ 2,137	6	\$ 52,364	\$ 4,364
3	\$ 32,318	\$ 2,694	7	\$ 59,046	\$ 4,921
4	\$ 39,000	\$ 3,250	8	\$ 65,728	\$ 5,478
For each additional household member, add				\$ 6,682	\$ 557

**To be completed by program staff**

<b>Eligibility</b>	<b>Category</b>	<b>Determination</b>	Date Determination Notice Sent: _____ Determination Date: _____ Date of Initial Visit: _____ Certification Period _____ - _____
Income <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Elderly  <input type="checkbox"/> Not categorically eligible	<input type="checkbox"/> Eligible  <input type="checkbox"/> Not Eligible  <input type="checkbox"/> Eligible-On Waiting List	
Residence <input type="checkbox"/> Yes <input type="checkbox"/> No			

Signature-Individual Making Determination	Title-Individual Making Determination
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**Participant Acknowledgement**

If placed on the program, I will pick up food as directed. Failure to pick up food as directed may result in being dropped from the program.

I understand that if I choose to send an alternate (proxy) to pick up my food, I must have a completed Proxy Form on file designating that person.

I understand that the food provided by this program is intended for the participant for whom it is prescribed.

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**Fair Hearing**

I may appeal any adverse decision made regarding my eligibility for the Program. I or my caregiver may request a fair hearing by making a verbal or written request to a State or Local Agency official within 60 days of the notification date of an adverse action.

**MUST BE COMPLETED.** If applicant refuses, fill in this section based on intake person's visual determination.

**Race:** Black or African American  Black or African American and White  White  Asian and White   
American Indian or Alaska Native  American Indian or Alaska Native and Black or African American   
Native Hawaiian or Other Pacific Islander  American Indian or Alaska Native and White  Asian

**Ethnicity:** Hispanic or Latino  Not Hispanic or Latino

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**Certification (MUST BE READ TO APPLICANT BEFORE SIGNING):** This application is being completed in connection with the receipt of Federal assistance. Program officials may verify information on this form. I am aware that deliberate misrepresentation may subject me to prosecution under applicable State and Federal statutes. I am also aware that I may not receive CSFP benefits at more than one CSFP site at the same time. Furthermore, I am aware that the information provided may be shared with other organizations to detect and prevent dual participation. I have been advised of my rights and obligations under the program, including the right to appeal any decision made by the local agency regarding my denial or termination from the Program. I understand that the local agency will make nutrition education available to me and I am encouraged to participate. I certify that the information I have provided for my eligibility determination is correct to the best of my knowledge.

I authorized the release of information provided on this application form to other organizations administering assistance programs for use in determining my eligibility for participation in other public assistance programs and for program outreach purposes. (Please indicate decision by placing a checkmark in the appropriate box.)

YES [  ]

NO [  ]

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Signature – Applicant	Date	Name of Proxy – Optional ( <i>print</i> )
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**STAFF CERTIFICATION:** I certify I have read this page to the applicant and all items are completed.

Staff Printed Name	Date	Staff Signature
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**NONDISCRIMINATION:**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

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